



Permit #F00138049-D

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138049-D

Type of Permit: FILMING

Release Date: 05/24/2018

Production Company FOUR FIVE PRODUCTIONS, INC

Producer PETER BERG

Insured Company Name FOUR FIVE PRODUCTIONS, INC

Director ADAM NEWACHECK

Contact Phone No. 1 310-694-5641

Contact Phone No. 2

Fax

Address 2045 S. BARRINGTON AVE.

LOS ANGELES, California 90025

1st AD TBD TBD

Production Manager TBD TBD

FilmL.A. Coordinator Sarah Neubauer

Production Title GREEN BERET GUIDE

Location Manager ALASDAIR BOYD

Primary Phone Mobile - 213-618-2643

Secondary Phone

Type of Production TV Sitcom

Location Assistant HANNAH CALDWELL

Primary Phone Mobile - 662-910-8282

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER \$105.00
FEE

Total Permit Fee \$105.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00138049-D	Location Manager	ALASDAIR BOYD
Production Company	FOUR FIVE PRODUCTIONS, INC	Primary Phone	Mobile - 213-618-2643
Insured Company	FOUR FIVE PRODUCTIONS, INC	Secondary Phone	
Production Title	GREEN BERET GUIDE		

Location Address 33432 Steele St, Unincorporated LA County, CA, 91390**Location Type** Private Residence**Film Dates** 5/23/2018 - 5/25/2018 07:00 - 22:00 3 days**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	5
				Crew	55
				LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue;

Jurisdiction	Political: Los Angeles County - Supervisor District 5	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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Coordinator Note 18-1629-42 FSA assigned 5/19**Coordinator Note** RIDER D ADDS AIRCRAFT TO LOCATION.**Coordinator Note** PRODUCTION COMPANY MAY ONLY FILM ONE (1) TAKE OFF OF AIRCRAFT FROM LOCATION.**Coordinator Note** 05/16/18--FLA/CLA/COLA [NH]
AIRCRAFT INSURANCE THROUGH JEFF WINKLER FOR Aircraft %u2013 1966 Cessna TU206A, N4807F only ON 05/24-25/18 [JZ]**Parking Base Camp****Crew Parking**



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Location Type : Filming Location

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NOT
FOR
REPRODUCTION